BAKER'S PEAK LANDOWNERS' ASSOCIATION 2023

The annual meeting and picnic of landowners will be **Sunday**, **September 3 at 3:00 p.m**. Hosts: Linda and Victor Szepe, Tract 47, 254 East Loop.

POT LUCK PICNIC:

- A H Bring a appetizer
- I Q Bring a salad or side dish
- $\mathbf{R} \mathbf{Z}$ Bring a dessert

The Association will provide bottled water, plates, plastic wear, and napkins. Cliff Davis will prepare his famous beef brisket. Other entrees are welcome.

BRING YOUR OWN BEER AND WINE and SOFT DRINKS. Please bring chairs for seating.

Agenda items this year:

- 1. Web site maintenance; Facebook site
- 2. Discussion of wildfire mitigation efforts, roadside brush clearing
- 3. Budget estimates:
 - a. Continued fence repair and replacement: \$6000
 - b. Road grading, culvert replacement: \$10,000
 - c. Office and picnic supplies, web site fees: \$600
- 4. Election for Road Chairman, Secretary/Treasurer

By-laws, minutes, maps, and lawsuit settlement information available on website: **bakers-peak.org** Current roster of landowners, contact Karin Perry, <u>kraeperry@gmail.com</u>.

Note from Fred Hein regarding 2023 Peak Fence Work

Volunteer fence work will be August 24-27. We plan to complete the replacement tasks along the north line, repair and replace fence on the west side. I will keep the communication going for reminders along the way. I will send out an email as well. Please pass along to anyone else that would like to participate. Volunteers contact: Heinfw@gmail.com

Donations: Thanks for your donation to support common needs of the community. Since we no longer have cattle lease funding, our donations are critical to keeping our roads passable and livestock out! Please send your check to BPLA: (Sorry, no Venmo or PayPal access)

Baker's Peak Landowners' Association C/O Karin Perry 3010 Wright Street Wheat Ridge, CO 80215

| ++++++++++++++++++++++++++++++++++++++ | | |
|--|----------------------------------|---------------|
| Name of owner/s Check if no change in ac New Address | ddress/email/phone: | Tract # |
| City_ Phone #_ | State E-Mail Address | Zip code |
| We approve the estimate | ed expenses pending donation bal | lance. Yes No |